

Cage 1st row  
4th cage on R

IN BOX

red made paper

Entry Blank—Please Type or Print

- ☒ Ms./Artist  
☐ Mr./Artist

BONNIE KUBASTA

(last name last)

Permanent  
Address

172 BUTLER AVE COLUMBUS

Street

City

43215

Zip

Daytime Tel. (614) 292-7196

area

Temporary or  
Studio Address

Street

City

Daytime Tel. (614) 292-7196

Zip

area

If you do not presently live in one of the counties of the Western  
Reserve, in which county were you born?

CUYAHOGA

Collaborator (if any)

If May Show entries are not accepted or are not sold:

- ☒ Artist will pick up at Museum.  
☐ Museum should dispose of.  
☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until July 17, 1988.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

Bonnie Kubasta

I have received the unsold/unaccepted object(s) in good condition.

Signature

Bonnie Kubasta

ACB 7/28/86

# Entry Blanks

*Paper*

**A**

☐ Paintings

☐ Graphics

☐ Photography

☐ Sculpture

☒ Crafts

(specify category)

Materials used (media):

**HANDMADE PAPER**

Title

**VEILED UNDERSTANDING II**

Price or NFS

**750-**

Insurance Value  
if NFS Only

Size

**25" x 31"**

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED
NOT ACCEPTED		NOT ACCEPTED
<b>X</b>		

**B**

☐ Paintings

☐ Graphics

☐ Photography

☐ Sculpture

☒ Crafts

(specify category)

Materials used (media):

**METAL - PATINATED COPPER & BRASS**

Title

**METASTABLE II**

Price or NFS

**750-**

Insurance Value  
if NFS Only

Size

**13" x 18" x 10"**

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED	REC'D
<b>X</b>		<b>X</b>	
NOT ACCEPTED		NOT ACCEPTED	DATE

Detach entire portion along dotted line and submit with slides, but retain tags